



# Elizabeth Catholic Parish

*"An inclusive Eucharistic Community in the Catholic Tradition united in Jesus reaching out to all"*

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Volume 15 Issue 19 5<sup>th</sup>/6<sup>th</sup> June 2021

## PARISH PRIEST

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**IMPORTANT \*\*\*\*\*COVID 19 UPDATE – MAY 2021 \*\*\*\*\*PLEASE READ  
THERE WILL BE NO MORE CHECK IN LISTS AT MASS  
YOU WILL BE REQUIRED TO CHECK IN USING QR CODE OR GOV'T CONTACT TRACING SHEET  
PLEASE BE PREPARED WITH YOUR QR CODE SCANNER**

## SEQUENCE FOR CORPUS CHRISTI

Sing forth, O Zion, sweetly sing  
The praises of thy Shepherd-King,  
In hymns and canticles divine;  
Dare all thou canst, thou hast no song  
Worthy his praises to prolong,  
So far surpassing powers like thine.

Today no theme of common praise  
Forms the sweet burden of thy lays -  
The living, life-dispensing food -  
That food which at the sacred board  
Unto the brethren twelve our Lord  
His parting legacy bestowed.

Then be the anthem clear and strong,  
Thy fullest note, thy sweetest song,  
The very music of the breast:  
For now shines forth the day sublime  
That brings remembrance of the time  
When Jesus first his table blessed.

Within our new King's banquet-hall  
They meet to keep the festival  
That closed the ancient paschal rite:  
The old is by the new replaced;  
The substance hath the shadow chased;  
And rising day dispels the night.

Christ willed what he himself had done  
Should be renewed while time should run,  
In memory of his parting hour:  
Thus, tutored in his school divine,  
We consecrate the bread and wine;  
And lo - a Host of saving power.

This faith to Christian men is given -  
Bread is made flesh by words from heaven:  
Into his blood the wine is turned:  
What though it baffles nature's powers  
Of sense and sight? This faith of ours  
Proves more than nature e'er discerned.

Concealed beneath the two-fold sign,  
Meet symbols of the gifts divine,  
There lie the mysteries adored:  
The living body is our food;  
Our drink the ever-precious blood;  
In each, one undivided Lord.

Not he that eateth it divides  
The sacred food, which whole abides  
Unbroken still, nor knows decay;  
Be one, or be a thousand fed.  
They eat alike that living bread  
Which, still received, ne'er wastes away.

The good, the guilty share therein,  
With sure increase of grace or sin,  
The ghostly life, or ghostly death:  
Death to the guilty; to the good  
Immortal life. See how one food  
Man's joy or woe accomplisheth.

We break the Sacrament, but bold  
And firm thy faith shall keep its hold,  
Deem not the whole doth more enfold  
Than in the fractured part resides  
Deem not that Christ doth broken lie,  
'Tis but the sign that meets the eye,  
The hidden deep reality  
In all its fullness still abides.

Behold the bread of angels, sent  
For pilgrims in their banishment,  
The bread for God's true children meant,  
That may not unto dogs be given:

Oft in the olden types foreshowed;  
In Isaac on the altar bowed,  
And in the ancient paschal food,  
And in the manna sent from heaven.

Come then, good shepherd, bread divine,  
Still show to us thy mercy sign;  
Oh, feed us still, still keep us thine;  
So may we see thy glories shine  
In fields of immortality;

O thou, the wisest, mightiest, best,  
Our present food, our future rest,  
Come, make us each thy chosen guest,  
Co-heirs of thine, and comrades blest  
With saints whose dwelling is with thee.

**The Most Holy BODY and BLOOD of CHRIST  
(CORPUS CHRISTI)**

**'THIS IS MY BODY'**

During the Passover meal the Jewish people remember God's saving deeds in the past. In this act of remembering, God's saving power is experienced in the present. Through the ritual meal of the last supper Jesus points to a future event, his crucifixion, in which his body will be broken and his blood shed to inaugurate a new covenant between God and humankind. In the Eucharist we remember Christ's saving action and participate in its fruits.

**First Reading** - *A reading from the book of Exodus - This is the blood of the Covenant that the Lord has made with you.*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

Thanks be to God.

**Responsorial Psalm: R. - I will take the cup of salvation, and call on the name of the Lord.**

**How can I repay the Lord  
for his goodness to me?**

**The cup of salvation I will raise;**

**I will call on the Lord's name. R.**

**O precious in the eyes of the Lord  
is the death of his faithful.**

**Your servant, Lord, your servant am I;  
you have loosened my bonds. R.**

**A thanksgiving sacrifice I make:**

**I will call on the Lord's name.**

**My vows to the Lord I will fulfil  
before all his people. R.**

**Second Reading** - *A reading from the letter to the Hebrews - The blood of Christ will purify our inner selves.*

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

Thanks be to God.

**Gospel Acclamation:**

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;  
whoever eats this bread will live for ever.

Alleluia!

**Gospel:** - *A reading from the holy Gospel according to Mark - This is my body. This is my blood.*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

**WORLD ENVIRONMENTAL DAY 5<sup>th</sup> JUNE  
REIMAGINE. RECREATE. RESTORE.**

World Environment Day will be held on 5 June. It is the day for encouraging worldwide awareness and action to protect our environment. It is also a day for reflection and prayer.

This is our moment. We cannot turn back time. But we can grow trees, green our cities, rewild our gardens, change our diets and clean up rivers and coasts. We are the generation that can make peace with nature. Let's get active, not anxious. Let's be bold, not timid.



**May the Holy Spirit teach us to view  
the world with God's eyes and to  
treat our brothers and sisters with  
the gentleness of His heart.**

**Pope Francis**

**Next Weeks Readings:**

**Mon** 2 Cor 1:1-7  
Matthew 5:1-12  
**Tue** 2 Cor 1:18-22  
Matthew 5:13-16  
**Wed** 2 Cor 3:4-11  
Matthew 5:17-19  
**Thu** 2 Cor 3:15 – 4:1, 3-6  
Matthew 5:20-26  
**Fri** **The Most Sacred Heart of Jesus**  
Hosea 11:1, 3-4, 8-9  
Eph 3:8-12, 14-19  
John 19:31-37  
**Sat** **The Immaculate Heart of the Blessed Virgin Mary**  
Is 61:9-11  
Luke 2:41-51  
**11<sup>th</sup> SUNDAY IN ORDINARY TIME - YEAR B**  
Ezek 17:22-24  
2 Cor 5:6-10  
Mark 4:26-34

**SAY NO TO ASSISTED SUICIDE – URGENT!**

Final voting on the Voluntary Assisted Dying Bill is scheduled for Wednesday June 9 in the Lower House of State Parliament. Archbishop Patrick O'Regan and other faith leaders have issued a statement to MPs expressing their strong opposition to the Bill. You are asked to contact your local MP as a matter of urgency either by phone or email to urge them to vote against the Bill or, at the very least, to vote for the amendments proposed by Member for Davenport Steve Murray, which include supporting institutional conscientious objection for health care providers such as Calvary hospitals and home and aged care services.



**ST VINCENT DE PAUL**

Can you help us recruit shop volunteers?

We know that many of our volunteers have come to Vinnies on the recommendation of a friend. If you have a friend or associate who you think might enjoy volunteering in a Vinnies shop, please ask them to contact Susan Richards on 8112 8735.

**MARY MacKILLOP CENTRE**

**EMBRACING THE WONDERFUL IMPERFECT IN US**

We so often focus on the need to strive for perfection This reflection provides the opportunity to explore and embrace our wonderful imperfections and discover our authentic self, the person who God loves unconditionally. God's love for us is unconditional, wholehearted and continual. There is nothing we can do to make God love us more - and there is nothing we can do to make God love us less. Saturday 19 June 9.30am - 4.30pm Presenter Wayne Brabin Registration Essential Monday **14 June** Enquiries/Registration Phone: 8130 5900 Email: infosa@sosj.org.au

**JUNE – COMING EVENTS**

Sun 6<sup>th</sup> The Most Holy BODY and BLOOD of CHRIST  
Mon 7<sup>th</sup> Legion of Mary Meeting – St. Thomas More – 1.00 pm  
Knights of the Southern Cross – St. Ann's - 7.00 pm  
Tue 8<sup>th</sup> PFC Meeting – St. Thomas More – 1.30 pm  
Wed 9<sup>th</sup> St. Ephrem Deacon Doctor St. Columba/Columbkille  
Fri 11<sup>th</sup> The MOST SACRED HEART of JESUS  
Knitting Group – St. Thomas More – 10.30 am  
Sat 12<sup>th</sup> The Immaculate Heart of the Blessed Virgin Mary  
Sun 13<sup>th</sup> 11<sup>th</sup> Sun in Ordinary Time  
Mon 14<sup>th</sup> Public Holi – Queen's Birth  
Fri 18<sup>th</sup> Knitting Group – St. Thomas More – 10.30 am  
Sacrament Program – CANDIDATES ONLY – Reconciliation Celebration – St. Thomas More – 5-6pm  
Sat 19<sup>th</sup> St. Romauld  
Sacrament Program – CANDIDATES ONLY – Reconciliation Celebration – St.Thomas More – 10-11am  
Sun 20<sup>th</sup> 12<sup>th</sup> Sun in Ordinary Time  
Sacrament Program – CANDIDATES ONLY – Reconciliation Celebration – St. Thomas More-11.30am-12.30 pm  
Feast of the Irish Martyrs  
Mon 21<sup>st</sup> St. Aloysius Gonzaga  
Legion of Mary Meeting – St. Thomas More – 1.00 pm  
Tue 22<sup>nd</sup> Sts. Thomas More & John Fisher - Martyrs  
Wed 23<sup>rd</sup> St. Paulinus of Nola  
Thu 24<sup>th</sup> The Nativity of St. John the Baptist  
Fri 25<sup>th</sup> Knitting Group – St. Thomas More – 10.30 am  
Sun 27<sup>th</sup> 13<sup>th</sup> Sun in Ordinary Time  
Mon 28<sup>th</sup> St. Irenaeus  
Legion of Mary Meeting – St. Thomas More – 1.00 pm  
Tue 29<sup>th</sup> Sts. Peter & Paul – Apostles  
Wed 30<sup>th</sup> The First Martyrs of the Holy Roman Church

**QUIET REFLECTION DAY – IGNATIAN HEART SPIRITUALITY**

Quiet Reflection Day 'Embracing the Wonderful Imperfect in Us' to be held on Saturday June 19, 2021 9.30am-4.30pm at Bethany Centre, 4 High Street, Kensington. Cost \$45 or pension/unwaged \$35, BYO Lunch. Registration Essential by Monday June 14. Enquiries and Registration Wayne Brabin M: 0411 269 630, P: 8130 5900

**SHED NIGHT**

What: Men encouraging men to be the person they were created to be!  
When: Second Tuesday each month  
Where: 6 Von Braun Crescent, Modbury North. Time. 6.30pm  
Provided: Food and drinks (no alcohol)  
Cost: Donation \$10 (under 16 \$5)  
For further information please ring Jim on 0438 899 629.

**WELCOME**

Welcome to any new parishioner. If you wish any information about our parish please fill in the form below and leave with Father Pat at Mass Centres.

Name.....  
Address.....  
Telephone.....

**NOTICE BOARD**

Please check church notice board for information not printed in bulletin.

**BULLETIN NOTICES**

If there is a special occasion you would like mentioned in an **upcoming edition of the bulletin** or if you or a family member would like to be included in the sick list, please let us know so we can keep you/them in our prayers. Please be aware all notices for the bulletin can either be emailed direct to Ann Murray [methil48@hotmail.com](mailto:methil48@hotmail.com) or left at Parish Office no later than Tuesday. Phone 8255 1191. *Bernadette Hedges/Pastoral Visitor*

**PARISHIONERS ON THE SICK LIST**

 Adele Kalil, Bob Sherman, Josie Hughes, Flordelisa Lugtu, Barbara Kosewicz, Ivan Baker, Cobie Looyestyn, Phillip Smith, Pat McCluskey, Brenda McKerney, Margaret Douglas, Trevor Furner, Beryl Broad, Ann Arbon, Frances Cunliffe, Joanne Souter, Teresa Lyons, Barry Hickman, Aileen Hamilton, Peter Kite, Pat Dilger, Maddy Marshall (Val Holland's granddaughter).  
*For Privacy reasons, permission from the sick person is required prior to placing their name in the bulletin.*

**Prayer Registration Slip**

Please fill out the registration slips situated on the table in the foyer and place in the box provided.

**Please note that names on the Sick List will remain for six weeks unless Parish Office is otherwise notified.**

**RECENTLY DECEASED:**

Joy McLeod.

**ANNIVERSARIES:**

Kathleen Trainor (UK), Blanche Brown, Belinda Foots.

**Week Ending 30<sup>th</sup> May 2021**

1st Collection	\$ 524
Planned Giving (received)	\$ 653
Loose	\$ 195
Direct Debit	\$ 522
Planned Giving (Pledged)	\$ 1750
St Vincent de Paul Collection	\$ 158

**AT THE END OF EACH DAY BEFORE YOU CLOSE YOUR EYES, BE CONTENT WITH WHAT YOU'VE DONE, BE GRATEFUL FOR WHAT YOU HAVE AND BE PROUD OF**



**WHO YOU ARE.**

**Office Hours: Monday-Friday 9.00am – 3.00pm**

**Pastoral Visitor** Bernadette Hedges 8255 1191  
**Parish Manager** Susan Dangcalan 8255 1191  
**Sacrament Program Co-ordinator** Edna Dumbrell 8255 1191  
**Parish Pastoral Council** Bernadette Hedges 8255 1191  
**Parish Finance Council** Theo Toonen 8252 0340  
**African Liaison Officer** David Shepherd Mutusva 0451 456 309  
**Lyell McEwin Chaplain** Robyne Malone 8182 9093  
**Calvary CD Chaplain** Lina Martino 8282 5395

**Sacristans:** Ann Anderson/Jean Luke (6pm Vigil)  
Carol Mackle/Jean Mohan/Margaret Kennedy (St Ann's 8.30am)  
Clara Porlaje (St Ann's 8.30am)  
Donna Kirkbright (St TM 10am)

**Planned Giving:** Theo Toonen 8252 0340

**Centacare (Catholic Family Services) 8215 6700**

**St Vincent de Paul Society Assistance Hotline 1300 729 202**

**Beyond Blue (Depression/Anxiety) 1300 224636**

**Lifeline Australia (Crisis Support/Suicide Prevention) 13 11 14**

**Kids Helpline 1800 55 1800 Child Abuse Report Line (CARL) 13 14 78**

**Translating and Interpreting Service 13 14 50**

**Elder Abuse Hotline 1800 372 310**

**St Vincent de Paul Society "Family Centre, Elizabeth 8255 8547**

**Catholic Schools in the Parish**

St Mary Magdalene's 82 Fairfield Rd, Eliz Grove 5112 Ph 8255 6144  
St Thomas More 50 Yorktown Rd, Eliz Park 5113 Ph 8255 1699  
Catherine McAuley 210 Adams Rd Craigmores 5114 Ph 8284 1666  
St Columba College President Ave Andrews Farm 5114 Ph 8254 0600  
St Patrick's Technical College Hooke Rd Edinburgh Nth Ph 8209 3700



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**REGISTERED MIGRATION AGENTS**

**German Peralta Glico**

**MARN: 1460902**

**Geroselene Glico-Kovarskis**

**MARN: 2015041**

2 Applecross Drive,  
Blakeview SA 5114

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[www.gmgvisasolutions.com.au](http://www.gmgvisasolutions.com.au)

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assistance catered for your individual needs.*

**The Universal Prayer**  
**Solemnity of the Body and Blood of Christ**  
**Sunday 6<sup>th</sup> June 2021**

We pray for Pope Francis, our Archbishop Patrick, and all the priests in our Archdiocese. May they celebrate the Eucharist prayerfully and with dignity.

**Lord, hear us.**

We pray that we will treasure the gift of Jesus' sacrifice, the mercy of his Blood, the nourishment of his Body, the unity into which he draws us by his presence in the Eucharist.

**Lord, hear us.**

We pray for those who are deprived of the Eucharist because of religious persecution, the pandemic restrictions, the lack of priests and the isolation of where they live. May they treasure the presence of Jesus Christ in their hearts through grace.

**Lord, hear us.**

We pray for those who prepare our church for the Sunday Eucharist: sacristans, cleaners and decorators; and those who assist in its celebration: priests and deacons, readers, extraordinary ministers of Holy Communion, musicians, singers, and servers. May, in all that they do they give glory to God.

**Lord, hear us.**

We pray, as the Eucharist is the source of Divine life for us, that politicians will be prolife in their legislation. May all in our land value the life of others, with a special concern for the poor and vulnerable, the sick and the dying.

**Lord, hear us.**

We pray for all who have died recently, and for those whose anniversaries occur at this time. May those who have shared the Bread of Life and the Cup of Salvation, enter into eternal life..

**Lord, hear us.**