

## COMMUNION OF THE SICK

*Invitation: My brothers and sisters, to prepare ourselves for this celebration, let us call to mind our sins.*

I confess to almighty God,  
and to you, here present,  
that I have sinned through my own  
fault  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
and I ask blessed Mary, ever virgin,  
all the angels and saints,  
and you, here present,  
to pray for me to the Lord our God.

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Amen.**

Now let us pray as Christ the Lord has  
taught us:

**Lord's Prayer:**

**Communion:**

This is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to His  
supper.

*Lord, I am not worthy that You  
should enter under my roof.,*

*but only say the word and my soul  
shall be healed.*

The body of Christ.

**Prayer after Communion:**

Let us pray.

Father,  
may the food we receive in the  
Eucharist  
help our eternal redemption.  
Keep within us the vigour of Your  
Spirit  
and protect the gifts You have  
given to Your Church.

We ask this in the name of Jesus  
the Lord

**Amen**

May almighty God bless you,  
the Father, and the Son, and the Holy  
Spirit. **Amen**



## **13.09.2020 TWENTY FOURTH SUNDAY IN ORDINARY TIME**



## **Communion to the Sick & Housebound Elizabeth Catholic Parish**



***"An inclusive Eucharistic Community in the  
Catholic Tradition united in Jesus reaching out to  
all"***

## A reading from the book of Ecclesiasticus

Resentment and anger, these are foul things,  
and both are found with the sinner.  
He who exacts vengeance will experience the  
vengeance of the Lord,  
who keeps strict account of sin.  
Forgive your neighbour the hurt he does you,  
and when you pray, your sins will be forgiven.  
If a man nurses anger against another,  
can he then demand compassion  
from the Lord?  
Showing no pity for a man like himself,  
can he then plead for his own sins?  
Mere creature of flesh, he cherishes  
resentment;  
who will forgive him his sins?  
Remember the last things, and stop hating,  
remember dissolution and death, and live  
by the commandments.  
Remember the commandments, and do not  
bear your neighbour ill-will;  
remember the covenant of the Most High,  
and overlook the offence.  
The word of the Lord.  
Thanks be to God.

## Psalm

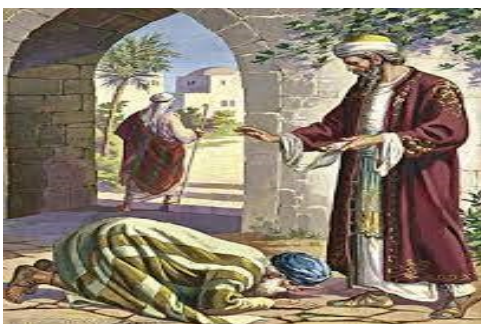
***R. The Lord is kind and merciful;  
slow to anger and rich in compassion.***

My soul, give thanks to the Lord,  
all my being, bless his holy name.  
My soul, give thanks to the Lord  
and never forget all his blessings. R.

It is he who forgives all your guilt,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you with love and compassion. R.

His wrath will come to an end;  
he will not be angry for ever.  
He does not treat us according to our sins  
nor repay us according to our faults. R.

For as the heavens are high above the earth  
so strong is his love for those who fear him.  
As far as the east is from the west  
so far does he remove our sins. R.



## A reading from the letter of St Paul to the Romans

The life and death of each of us has its influence  
on others; if we live, we live for the Lord; and if  
we die, we die for the Lord, so that alive or dead  
we belong to the Lord. This explains why Christ  
both died and came to life, it was so that he  
might be Lord both of the dead and of the living.

The word of the Lord.  
Thanks be to God.

## A reading from the holy Gospel according to Matthew

Peter went up to Jesus and said, 'Lord, how  
often must I forgive my brother if he wrongs me?  
As often as seven times?' Jesus answered,  
'Not seven, I tell you, but seventy-seven times.  
'And so the kingdom of heaven may be compared  
to a king who decided to settle his accounts with his  
servants. When the reckoning began, they brought  
him a man who owed ten thousand talents; but  
he had no means of paying, so his master gave  
orders that he should be sold, together with his  
wife and children and all his possessions, to meet  
the debt. At this, the servant threw himself down  
at his master's feet. "Give me time," he said, "and I  
will pay the whole sum." And the servant's master  
felt so sorry for him that he let him go and cancelled  
the debt. Now as this servant went out, he happened  
to meet a fellow servant who owed him one hundred  
denarii; and he seized him by the throat and began to  
throttle him. "Pay what you owe me," he said. His fellow  
servant fell at his feet and implored him, saying, "Give  
me time and I will pay you." But the other would not  
agree; on the contrary, he had him thrown into prison  
till he should pay the debt. His fellow servants were  
deeply distressed when they saw what had happened,  
and they went to their master and reported the whole  
affair to him. Then the master sent for him. "You wicked  
servant," he said, "I cancelled all that debt of yours when  
you appealed to me. Were you not bound, then, to have  
pity on your fellow servant just as I had pity on you?"  
And in his anger the master handed him over to the  
torturers till he should pay all his debt. And that is  
how my heavenly Father will deal with you unless  
you each forgive your brother from your heart.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

