

## **COMMUNION OF THE SICK**

*Invitation: My brothers and sisters, to prepare ourselves for this celebration, let us call to mind our sins.*

I confess to almighty God,  
and to you, here present,  
that I have sinned through my own  
    fault  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
and I ask blessed Mary, ever virgin,  
all the angels and saints,  
and you, here present,  
to pray for me to the Lord our God.  
May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Amen.**

Now let us pray as Christ the Lord has  
taught us:

**Lord's Prayer:**

**Communion:**

This is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to His  
supper.

*Lord, I am not worthy that You  
should enter under my roof.,*

*but only say the word and my soul  
shall be healed.*

The body of Christ.

**Prayer after Communion:**

Let us pray.

Father,  
may the food we receive in the  
Eucharist  
help our eternal redemption.  
Keep within us the vigour of Your  
Spirit  
and protect the gifts You have  
given to Your Church.

We ask this in the name of Jesus  
the Lord

**Amen**

May almighty God bless you,  
the Father, and the Son, and the Holy  
Spirit. **Amen**



**03.11.2019**  
**31st SUNDAY IN**  
**ORDINARY TIME**



**Communion to the Sick  
& Housebound  
Elizabeth Catholic  
Parish**



*“An inclusive Eucharistic Community in the  
Catholic Tradition united in Jesus reaching out to  
all”*

## A reading from the book of Wisdom

In your sight, Lord, the whole world is like a grain of dust that tips the scales, like a drop of morning dew falling on the ground.

Yet you are merciful to all, because you can do all things and overlook men's sins so that they can repent.

Yes, you love all that exists, you hold nothing of what you have made in abhorrence, for had you hated anything, you would not have formed it

And how, had you not willed it, could a thing persist, how be conserved if not called forth by you?

You spare all things because all things are yours, Lord, lover of life, you whose imperishable spirit is in all. Little by little, therefore, you correct those who offend, you admonish and remind them of how they have sinned. so that they may abstain from evil and trust in you, Lord.

The word of the Lord.

**Thanks be to God.**

## Psalm

***R. I will praise your name for ever, my king and my God.***

I will give you glory, O God my King,  
I will bless your name for ever.  
I will bless you day after day  
and praise your name for ever. **R.**

The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures **R.**

All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God. **R.**

The Lord is faithful in all his words  
and loving in all his deeds.  
The Lord supports all who fall  
and raises all who are bowed down. **R.**



## A reading from the second letter of St Paul to the Thessalonians

We pray continually that our God will make you worthy of his call, and by his power fulfil all your desires for goodness and complete all that you have been doing through faith; because in this way the name of our Lord Jesus Christ will be glorified in you and you in him, by the grace of our God and the Lord Jesus Christ.

To turn now, brothers, to the coming of our Lord Jesus Christ and how we shall all be gathered round him: please do not get excited too soon or alarmed by any prediction or rumour or any letter claiming to come from us, implying that the Day of the Lord has already arrived.

The word of the Lord.

**Thanks be to God.**

## A reading from the holy Gospel according to Luke

Jesus entered Jericho and was going through the town when a man whose name was Zacchaeus made his appearance; he was one of the senior tax collectors and a wealthy man. He was anxious to see what kind of man Jesus was, but he was too short and could not see him for the crowd; so he ran ahead and climbed a sycamore tree to catch a glimpse of Jesus who was to pass that way. When Jesus reached the spot he looked up and spoke to him: 'Zacchaeus, come down. Hurry, because I must stay at your house today.' And he hurried down and welcomed him joyfully. They all complained when they saw what was happening. 'He has gone to stay at a sinner's house' they said. But Zacchaeus stood his ground and said to the Lord, 'Look, sir, I am going to give half my property to the poor' and if I have cheated anybody I will pay him back four times the amount' And Jesus said to him, 'Today salvation has come to this house, because this man too is a son of Abraham; for the Son of Man has come to seek out and save what was lost.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

