



Elizabeth Catholic Parish

"An inclusive Eucharistic Community in the Catholic Tradition united in Jesus reaching out to all"

Office: 19 Laverstock Road, Elizabeth North 5113 Phone: 8255 1191

Email: office@elizabethcatholicparish.com.au

Website: www.elizabethcatholicparish.com.au



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PARISH PRIEST

Fr Pat Woods, 23 Brixton Road, Elizabeth North. Ph: 8287 4317 Mob: 0418 831 594

Email: parishpriest@elizabethcatholicparish.com.au

frpat@picknowl.com.au

TEMPORARY SUSPENSION OF MASSES AND PUBLIC LITURGIES

All other large gatherings are suspended.

For further clarification please refer to the diocesan websites or contact the parish office.

LIVE STREAM MASS

FROM ST FRANCIS XAVIER'S CATHEDRAL, ADELAIDE

EACH SUNDAY FROM 10.00 - 11.00AM

HOLY WEEK SERVICES - CHANNEL 44

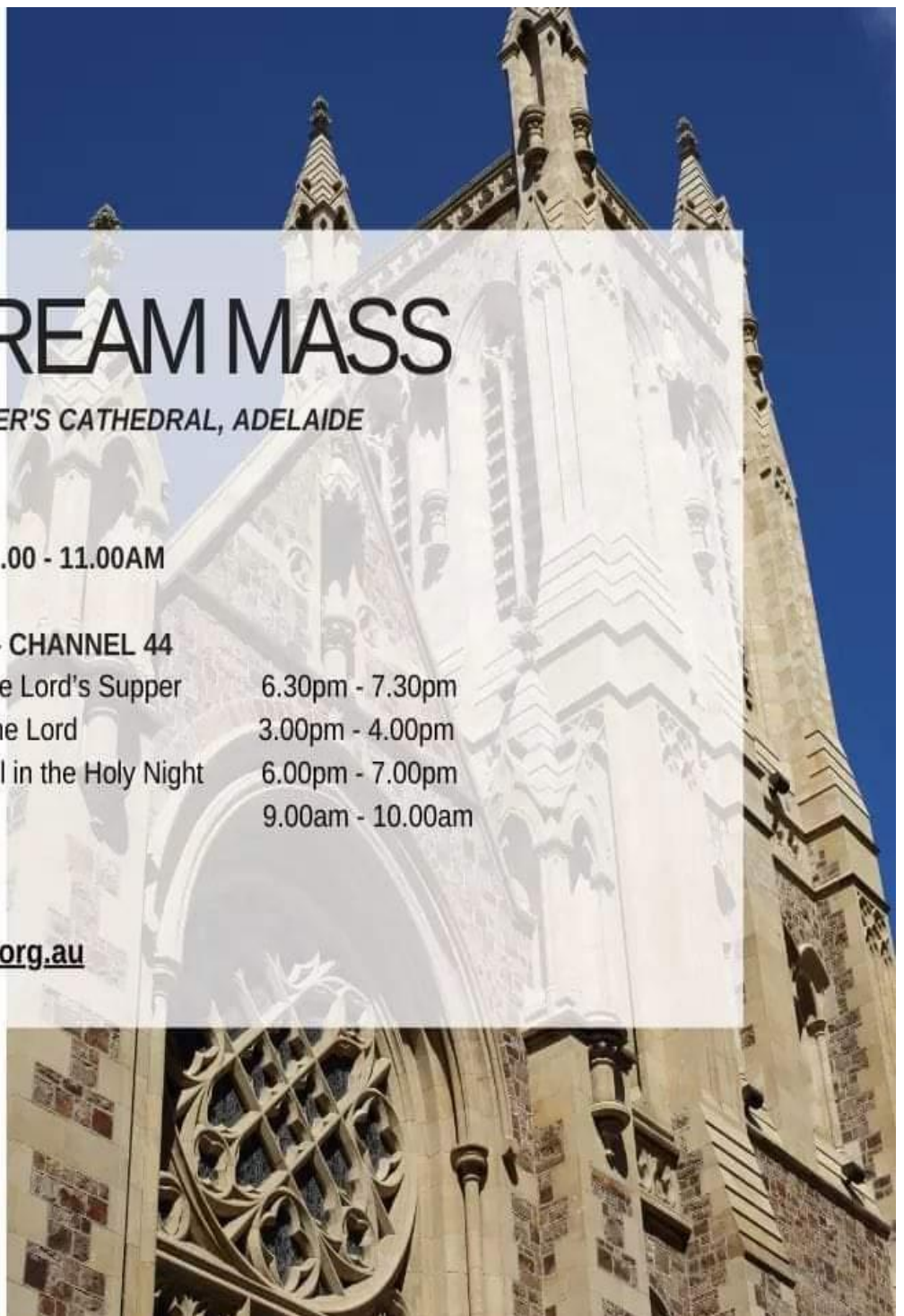
Holy Thursday - Mass of the Lord's Supper 6.30pm - 7.30pm

Good Friday - Passion of the Lord 3.00pm - 4.00pm

Holy Saturday - Easter Vigil in the Holy Night 6.00pm - 7.00pm

Easter Sunday 9.00am - 10.00am

www.adelaide.catholic.org.au





PALM SUNDAY THE FORGIVENESS OF SINS.

We see ourselves in the crowds who cried 'Hosanna to the Son of David' one day and 'Crucify Him' just a few days later. Like Peter and the other disciples we can be fickle followers of Jesus. We should not, however, imitate Judas and despair at our infidelity. Rather, we should look to Jesus who allowed His blood to be poured out for many 'for the forgiveness of sins'. Let us praise Him with grateful hearts.

First Reading: Isaiah 50:4-7 – I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, He provides me with speech. Each morning He wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. The Word of the Lord.

Responsorial Psalm: - ®My God, my God, why have you abandoned me?

1. All who see me deride me, They curl their lips, they toss their heads. 'He trusted in the Lord, let Him save Him; let Him release Him if this is His friend. ®
2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet, I can count every one of my bones. ®
3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! ®
4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give Him praise; all sons of Jacob, give Him glory. Revere Him, Israel's sons.®

Second Reading: Philippians 2:6-11 - He humbled Himself to become like us and God raised Him on high.

His state was divine, yet Christ Jesus did not cling to His equality with God but emptied Himself to assume the condition of slave, and became as men are; and being as all men are, He was humbler yet, even to accepting death, death on a cross. But God raised Him high and gave Him a name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father. The Word of the Lord.

Gospel Acclamation:

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death, dying on the cross. Therefore God raised Him on high and gave Him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel: - The passion of our Lord Jesus Christ according to Matthew.

Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question, 'Are you the king of the Jews?' Jesus replied, 'it is you who say it.' but when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him, 'Do you not hear how many charges they have brought against you?' But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them. 'Which do you want me to release for you; Barabbas, or Jesus who is called

Christ?' 'For Pilate knew it was out of jealousy that they had handed him over.

Now as he was seated in the chair of judgement, his wife sent him a message, 'Have nothing to do with that man; I have been upset all day by a dream I had about him.'

The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them, 'Which of the two do you want me to release for you?' they said 'Barabbas'. But in that case, Pilate said to them 'what am I to do with Jesus who is called Christ?' They all said, 'Let him be crucified!' 'Why?' he asked. 'What harm has he done?' But they shouted all the louder. 'Let him be crucified!' Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said, 'I am innocent of this man's blood. It is your concern.' And the people, to a man shouted back. 'His blood be on us and on our children!' Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying, 'Hail, King of the Jews' And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him.

Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said 'so you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!' The chief priests with the scribes and elders mocked him in the same way. 'He saved others,' they said 'he cannot save himself. He is the king of Israel; let him come down from the cross now and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God.' Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness all over the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice, 'Eli, Eli, lama sabachthani?' that is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said, 'The man is calling on Elijah,' and one of them quickly ran to get a sponge which he dipped in vinegar and putting it on a reed, gave it him to drink. 'Wait!' said the rest of them 'and see if Elijah will come to save him.' But Jesus again crying out in a loud voice, yielded up his spirit.

All kneel and pause a minute.

At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were slit; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said, 'In truth this was a son of God.'

The Gospel of the Lord



PALM SUNDAY - 5TH APRIL

PALMS WILL BE AVAILABLE FOR PICK UP

**ST THOMAS MORE CHURCH
19 LAVERSTOCK ROAD
ELIZABETH NORTH
9.30AM - 11.30AM**

Strictly 1 person to exit car to collect palms

MAX 8 people can be outside in the grounds at any one time - please be patient

Government social distancing rules apply

Ensure you leave palms outside for 3 days before bringing them inside your home

If you know someone who can't collect palms - consider delivering to them.

If you know someone who would like to be added to our mailing list, please ask them to send their details to parishadmin@elizabethcatholicparish.com.au or ask them to call 8255 1191.

You can keep in touch via email or our new Facebook Page - Elizabeth Catholic Parish

Bernie Hedges, Pastoral Visitor

Elizabeth Catholic Parish

PALM SUNDAY MASS

Will be live streamed from St Francis Xavier's Cathedral this Sunday April 5 at 10am. Live streaming of daily Mass will commence from next Monday at 12.10pm. It can be viewed live and on demand on the home page of www.adelaide.catholic.org.au. It will also be available via Facebook or YouTube.

STATIONS OF THE CROSS

The Passionist Community at The Monastery, Glen Osmond, has pre-recorded the 2020 Stations of the Cross. This can be viewed on YouTube at <https://youtu.be/l26jKw-KHwM>. Other online resources are available on the Archdiocesan website, www.adelaide.catholic.org.au.

IN UNCERTAIN TIMES

Don't be afraid, just believe

It's easy to say we trust in God when things are good and people are happy. But what about when times are uncertain and people are struggling and in need. Trust God in uncertain times, have hope in hard times. There are seasons and times of uncertainty in our lives. During these times of uncertainty we must follow and trust God. **Don't be afraid, just believe.**

(Mark 5:36) GPBS

**DAY LIGHT SAVING ENDS
SUNDAY 5TH APRIL 2AM.
PLEASE REMEMBER TO PUT
YOUR CLOCKS BACK ONE
HOUR.**



UNVEILING OF ST PATRICK'S WALL

The feast day of St Patrick, the patron saint of Ireland, is observed across

the world on the 17th day of March each year. This year the occasion has been particularly special for St Patrick's Technical College with their patron saint honoured with the unveiling of a St Patrick's wall.

Father Pat Woods, from Elizabeth Catholic Parish, led a small liturgy at the Edinburgh North college and closed the ceremony with a blessing of the wall.

St Patrick's story is surrounded by many myths and legends, but a common message is that St Patrick was a person of great compassion and amazing courage. His strength and courage for others are characteristics that can be called upon by students and staff to recognise in themselves.

With the preceding imagery around the College of St Patrick largely portrayed in traditional style, teacher and college Chaplain Mr John Neate recognised the importance of having St Patrick characterised in various styles and contemporary depictions to engage students. "With almost thirty different images of St Patrick on our new wall, the hope is that as students pass the central corridor each day, they will be drawn to a particular image which may then help them better connect to St Patrick," John said.

The idea for the wall materialised from College staff who began exploring ways to make St Patrick more accessible and relatable to students. An extensive internet search led to the discovery of a whole range of artistic impressions of the saint. From this came the idea to gather all the images in one place and St Patrick's wall was born.

"The images are diverse in size and nature and some much more contemporary representations," John said. "Some show Patrick towards the end of his life, while others show him as the young teenager who first travelled to Ireland. "One image has Patrick as a young person complete with a hairstyle that could belong to anyone of the College's current students. "Another striking image portrays Patrick with no face and invites the onlooker to finish the picture." Each image with a unique artistic impression and a diverse representation in both size and nature brings with it pertinency, deliberation and inherent meaning for all at St Patrick's Technical College.

YOUTH MINISTRY RESOURCE ONLINE

The Catholic Office for Youth and Young Adults is compiling resources for youth and young adult ministry in these extraordinary times. To view these resources visit <http://www.cathoyouthadelaide.org.au/resources1>



Dominic, 47 is a former teacher and father of six from Papua New Guinea. In 2016, he became involved with

the Caritas Australia's Safe House and Family Anonymous programs and turned a difficult life and an unhappy relationship around. The program provides gender-based violence prevention training, counselling services and safe accommodation for women and children survivors of violence. Now a community trainer, he works with other men to help them to change their behaviour and build more harmonious family lives. Dominic and his wife, Christophylda say that their relationship has been transformed – and their family life is now harmonious, happy and safe.

SOUTHERN CROSS NEWSPAPER

A reminder that the Easter edition of The Southern Cross will be inserted in The Advertiser on Saturday April 4. We will not be distributing additional copies of the newspaper to parishes, as we normally do, due to the suspension of Masses and closure of churches.

PLENARY COUNCIL

President Archbishop Timothy Costelloe SDB has written to more than 250 Catholics, calling them as delegates for the Fifth Plenary Council of Australia. *CathNews*

PARISHIONERS ON THE SICK LIST

Romeo Hajek, Adele Kalil, Bob Sherman, Josie Hughes, Henry McGoran, Flordelisa Lugtu, Madona Blanch, Barbara Kosewicz, Ivan Baker, Shienamae Falogme (aged 12 months), Lachlan Hill, Rachael Bryant, Cobie Looyestyn, Mary Bryant, Bridie Scappaticci, Miriam McCluskey, Philip Smith, Rev. Brother John Gibson OH.

For Privacy reasons, permission from the sick person is required prior to placing their name in the bulletin.

Prayer Registration Slip

Please fill out the registration slips situated on the table in the foyer and place in the box provided.

Please note that names on the Sick List will remain for six weeks unless Parish Office is otherwise notified.

RECENTLY DECEASED:

Adelina Fusaro.

ANNIVERSARY OF DEATH:

Clifford Hickman.



Pastoral Team

Pastoral Visitor

Bernadette Hedges 8255 1191

Baptism Co-Ordinator

Deb Jurkowski 8284 3731/ 0408 770 786

Office Hours: Monday-Friday 9.00am – 3.00pm

Parish Manager

Susan Dangcalan 8255 1191

Sacrament Program Co-ordinator

Edna Dumbrell 8255 1191

Parish Pastoral Council

Bernadette Hedges 8255 1191

Parish Finance Council

Theo Toonen 8252 0340

African Liaison Officer

David Shepherd Mutusva 0451 456 309

africanliaison@elizabethcatholicparish.com.au

Lyell McEwin Chaplain

Robyne Malone 8182 9093

Calvary CD Chaplain

Lina Martino 8282 5395

Sacristans: Ann Anderson/Jean Luke (6pm Vigil)

Carol Mackle/Jean Mohan (St Ann's 8.30am)

Margaret Kennedy/Clara Porlaje (St Ann's 8.30am)

Donna Kirkbright (St TM 10am)

Planned Giving: Theo Toonen 8252 0340

Centacare (Catholic Family Services) 8215 6700

St Vincent de Paul Society Assistance Hotline 1300 729 202

Beyond Blue (Depression/Anxiety) 1300 224636

Lifeline Australia (Crisis Support/Suicide Prevention) 13 11 14

Kids Helpline 1800 55 1800 Child Abuse Report Line (CARL) 13 14 78

Translating and Interpreting Service 13 14 50

Elder Abuse Hotline 1800 372 310

St Vincent de Paul Society "Family Centre, Elizabeth 8255 8547

Catholic Schools in the Parish

St Mary Magdalene's 82 Fairfield Rd, Eliz Grove 5112 Ph 8255 6144

St Thomas More 50 Yorktown Rd, Eliz Park 5113 Ph 8255 1699

Catherine McAuley 210 Adams Rd Craigmores 5114 Ph 8284 1666

St Columba College President Ave Andrews Farm 5114 Ph 8254 0600

St Patrick's Technical College Hooke Rd Edinburgh Nth Ph 8209 3700



Elizabeth 8281 0638

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Prayers of the Faithful Holy Week and Easter

PALM SUNDAY - 5TH APRIL

Prayers for Palm Sunday

We pray for Pope Francis. We pray also by the Cross of Jesus that the fears and anxieties of humanity, in the midst of this coronavirus pandemic, be calmed.
Merciful God, hear us.

We pray, by the Cross of Jesus, for those who care for the sick and dying, those engaged in research, those who are developing public policies. May the courage of all be sustained.
Merciful God, hear us.

We pray, by the Cross of Jesus, that our concern be for those who are particularly vulnerable, those who live across the world in poverty, those trapped in places of war and violence and those living in refugee camps.
Merciful God, hear us.

We pray, by the Cross of Jesus that justice be given to all now financially struggling, those whose employment has ceased or is threatened, those distressed about their children and for those charities whose donations have dried up.
Merciful God, hear us.

We pray for all who have died recently and for all whose anniversaries occur at this time. By the Cross of Jesus, may those who have died of the coronavirus, those who died alone and in fear and those who died thirsting for the Sacraments, be raised to new life.
Merciful God, hear us.

Mass of the Lord's Supper Holy Thursday 9th April, 2020

We pray for our Church in every place. May it continue to be a life centred on Jesus Christ, nourished at this time by prayer, the Scriptures and Spiritual Communion, and stay called to serve in His name.
Merciful Lord, hear us.

We pray for Pope Francis. May he remain committed to Jesus and His Gospel, with a father's deep love for the sufferings of all people and always honouring the gift of creation.
Merciful Lord, hear us.

We pray for Archbishop Elect, Patrick O' Regan, Bishop O'Kelly, our Apostolic Administrator and for all Priests and Deacons. May they continue to offer prayer before every action, humility and service to people and love of the Eucharist and the Sacred Scriptures.
Merciful Lord, hear us.

We pray for the suffering of our world, for peace in every place enduring war, hope for refugees everywhere, freedom of religion for persecuted Christians and those of other faiths.
Merciful Lord, hear us.

We pray, in this time of the coronavirus pandemic, for healing for the sick, strength for their families, courage for those who care for them and wisdom for leaders making decisions for the common good.
Merciful Lord, hear us.

Friday of the Passion of the Lord 10th April 2020

Let us pray for the whole world during this coronavirus pandemic, that God, our eternal Father, will look with mercy upon all people and bring healing to bodies and peace to hearts.

Pause

Almighty ever-living God, who through your Son, Jesus, calmed the storm and gave peace to his disciples,

- feel the fears of your people in this time of high anxiety,
- heal the sick and comfort the grieving,
- give courage to all medical staff & pastoral ministers,
- guide those in research,
- give wisdom to politicians,
- and unite all through the sweet balm of the Holy Spirit.

Through Christ our Lord. Amen.

Prayers for Vigil Mass for Easter Sunday 11th & 12th April 2020

We pray, in the glory of Jesus' resurrection, for the living Church, for Pope Francis, who cares for the world with a father's heart, for each other, opening our hearts with compassion and for those physically isolated, but close to Jesus.
Gracious God, hear us.

We pray, in the glory of Jesus' resurrection, for the spiritual needs of people, for the Elect waiting to receive the Sacraments of Initiation, for parents desiring the baptism of their children, for couples needing to delay their weddings.
Gracious God, hear us.

We pray, in the glory of Jesus' resurrection, for the suffering Church, for those persecuted for their faith in Jesus, those denied religious freedom and those who are struggling to believe and trust.
Gracious God, hear us.

We pray, in the glory of Jesus' resurrection, for the world during this coronavirus pandemic, for healing for the sick, for strength for all bringing medical and pastoral care to the sick and for comfort for distressed families.
Gracious God, hear us.

We pray, in the glory of Jesus' resurrection, for the most vulnerable in our world, for refugees and prisoners, for the poor and homeless and for the distressed and fearful
Gracious God, hear us.

We pray, in the glory of Jesus' resurrection, for all who have died recently, and for those whose anniversaries occur at this time. We pray also for all the departed and those who mourn them, for those who have died from the coronavirus and other illnesses and for those who have died giving medical and spiritual care for people with the virus.
Gracious God, hear us.