

## **COMMUNION OF THE SICK**

*Invitation: My brothers and sisters, to prepare ourselves for this celebration, let us call to mind our sins.*

I confess to almighty God,  
and to you, here present,  
that I have sinned through my own fault  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
and I ask blessed Mary, ever virgin,  
all the angels and saints,  
and you, here present,  
to pray for me to the Lord our God.

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Amen.**

Now let us pray as Christ the Lord has  
taught us:

**Lord's Prayer:**

**Communion:**

This is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to His sup-  
per.

*Lord, I am not worthy that You should  
enter under my roof.,*

*but only say the word and my soul shall  
be healed.*

The body of Christ.

**Prayer after Communion:**

Let us pray.

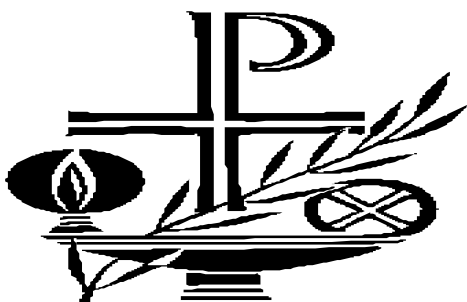
Father,  
may the food we receive in the  
Eucharist  
help our eternal redemption.  
Keep within us the vigour of Your Spirit  
and protect the gifts You have  
given to Your Church.

We ask this in the name of Jesus the  
Lord

**Amen**

May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.

**Amen**



## **11.04.2021 SECOND SUNDAY OF EASTER**



## **Communion to the Sick & Housebound Elizabeth Catholic Parish**



*"An inclusive Eucharistic Community in the  
Catholic Tradition united in Jesus reaching out to  
all"*

## A reading from the Acts of the Apostles

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.  
Thanks be to God.

## Psalm:

***R. Give thanks to the Lord for he is good, his love is everlasting.***

Let the sons of Israel say:

'His love has no end.'

Let the sons of Aaron say:

'His love has no end.'

Let those who fear the Lord say:

'His love has no end.' R.

The stone which the builders rejected  
has become the corner stone,  
This is the work of the Lord,  
a marvel in our eyes.

This day was made by the Lord;  
we rejoice and are glad. R.

## A reading from the first letter of St John

Whoever believes that Jesus is the Christ  
has been begotten by God;  
and whoever loves the Father that begot him  
loves the child whom he begets.  
We can be sure that we love God's children  
if we love God himself and do what he has  
commanded us;  
this is what loving God is -  
keeping his commandments;  
and his commandments are not difficult,  
because anyone who has been begotten  
by God  
has already overcome the world;  
this is the victory over the world -  
our faith.

Who can overcome the world?  
Only the man who believes that Jesus is  
the Son of God;  
Jesus Christ who came by water and blood,  
not with water only,  
but with water and blood;  
with the Spirit as another witness -  
since the Spirit is the truth.  
The word of the Lord.  
Thanks be to God.

## A reading from the holy Gospel according to John

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,  
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.  
For those whose sins you forgive,  
they are forgiven;  
for those whose sins you retain,  
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.  
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

Praise be to you

