

COMMUNION OF THE SICK

Invitation: My brothers and sisters, to prepare ourselves for this celebration, let us call to mind our sins.

I confess to almighty God,
and to you, here present,
that I have sinned through my own
fault
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, here present,
to pray for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

Now let us pray as Christ the Lord has
taught us:

Lord's Prayer:

Communion:

This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to His
supper.

*Lord, I am not worthy that You
should enter under my roof.,*

*but only say the word and my soul
shall be healed.*

The body of Christ.

Prayer after Communion:

Let us pray.

Father,
may the food we receive in the
Eucharist
help our eternal redemption.
Keep within us the vigour of Your
Spirit
and protect the gifts You have
given to Your Church.

We ask this in the name of Jesus
the Lord

Amen

May almighty God bless you,
the Father, and the Son, and the Holy
Spirit. **Amen**



20.09.2020 TWENTY FIFTH SUNDAY IN ORDINARY TIME



Communion to the Sick & Housebound Elizabeth Catholic Parish



*“An inclusive Eucharistic Community in the
Catholic Tradition united in Jesus reaching out to
all”*

A reading from the prophet Isaiah

Seek the Lord while he is still to be found,
call to him while he is still near.
Let the wicked man abandon his way,
the evil man his thoughts.
Let him turn back to the Lord who will
take pity on him,
to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways not your ways - it is the Lord
who speaks.
Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.

The word of the Lord.

Thanks be to God.

Psalm

R. The Lord is near to all who call him.

I will bless you day after day
and praise your name for ever.
The Lord is great, highly to be praised,
his greatness cannot be measured. R.

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. R.

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. R.



A reading from the letter of St Paul the Philippians

Christ will be glorified in my body, whether
by my life or by my death. Life to me, of
course, is Christ, but then death would bring
me something more; but then again, if living
in this body means doing work which is having
good results - I do not know what I should choose.
I am caught in this dilemma: I want to be gone
and be with Christ, which would be very much
the better, but for me to stay alive in this body
is a more urgent need for your sake.
Avoid anything in your everyday lives that
would be unworthy of the gospel of Christ.

The word of the Lord.

Thanks be to God.

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: 'The kingdom of
heaven is like a landowner going out at daybreak
to hire workers for his vineyard. He made an
agreement with the workers for one denarius a
day, and sent them to his vineyard. Going out
at about the third hour he saw others standing idle
in the market place and said to them, "You go to my
vineyard too and I will give you a fair wage." So they
went. At about the sixth hour and again at about the
ninth hour, he went out and did the same. Then at
about the eleventh hour he went out and found
more men standing round, and he said to them,
"Why have you been standing here idle all day?"
"Because no one has hired us" they answered. He
said to them, "You go into my vineyard too." In
the evening, the owner of the vineyard said to
his bailiff, "Call the workers and pay them their
wages, starting with the last arrivals and ending
with the first." So those who were hired at about
the eleventh hour came forward and received
one denarius each. When the first came, they
expected to get more, but they too received one
denarius each. They took it, but grumbled at the
landowner. "The men who came last" they said
"have done only one hour, and you have treated
them the same as us, though we have done a
heavy day's work in all the heat." He answered
one of them and said, "My friend, I am not being
unjust to you; did we not agree on one denarius?
Take your earnings and go. I choose to pay the
last-comer as much as I pay you. Have I no right
to do what I like with my own? Why be envious
because I am generous?" Thus the last will be first,
and the first, last.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.