

COMMUNION OF THE SICK

Invitation: My brothers and sisters, to prepare ourselves for this celebration, let us call to mind our sins.

I confess to almighty God,
and to you, here present,
that I have sinned through my own fault
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, here present,
to pray for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

Now let us pray as Christ the Lord has
taught us:

Lord's Prayer:

Communion:

This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to His sup-
per.

*Lord, I am not worthy that You should
enter under my roof.,*

*but only say the word and my soul shall
be healed.*

The body of Christ.

Prayer after Communion:

Let us pray.

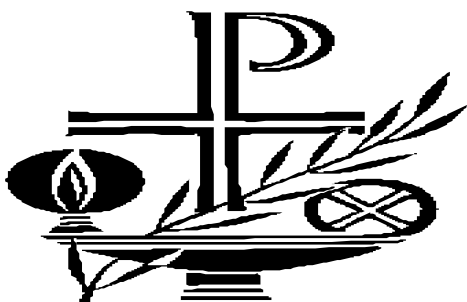
Father,
may the food we receive in the
Eucharist
help our eternal redemption.
Keep within us the vigour of Your Spirit
and protect the gifts You have
given to Your Church.

We ask this in the name of Jesus the
Lord

Amen

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

Amen



**13.06.2021
11th Sunday in
Ordinary Time**



**Communion to the Sick
& Housebound
Elizabeth Catholic
Parish**



*“An inclusive Eucharistic Community in the
Catholic Tradition united in Jesus reaching out to
all”*

First Reading

A reading from the prophet Ezekiel

The Lord says this:

'From the top of the cedar,
from the highest branch I will take a shoot
and plant it myself on a very high mountain.
I will plant it on the high mountain of Israel.
It will sprout branches and bear fruit,
and become a noble cedar.
Every kind of bird will live beneath it,
every winged creature rest in the shade of its
branches.
And every tree of the field will learn that I, the
Lord, am the one
who stunts tall trees and makes the low ones
grow,
who withers green trees and makes the with-
ered green.
I, the Lord, have spoken, and I will do it.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

R. Lord it is good to give thanks to you.

It is good to give thanks to the Lord
o make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night. R.

The just will flourish like the palm-tree
and grow like a Lebanon cedar. R.

Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong. R.



Second Reading

A reading from the second letter of St Paul to the Corinthians

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

The word of the Lord.

Thanks be to God.

Gospel

A reading from the holy Gospel according to Mark

Jesus said to the crowd, 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

