COMMUNION OF THE SICK

Invitation: My brothers and sisters, to prepare ourselves for this celebration, let us call to mind our sins.

I confess to almighty God, and to you, here present, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, here present.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

to pray for me to the Lord our God.

Amen.

Now let us pray as Christ the Lord has taught us:

Lord's Prayer:

Communion:

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to His supper.

Lord, I am not worthy that You should enter under my roof.,

but only say the word and my soul shall be healed.

The body of Christ.

Prayer after Communion:

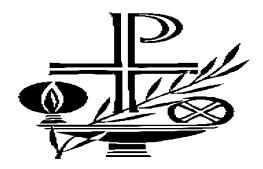
Let us pray.

Father,
may the food we receive in the
Eucharist
help our eternal redemption.
Keep within us the vigour of Your
Spirit
and protect the gifts You have
given to Your Church.

We ask this in the name of Jesus the Lord

Amen

May almighty God bless you, the Father, and the Son, and the Holy Spirit. **Amen**



04.08.2019 18th SUNDAY IN ORDINARY TIME



Communion to the Sick & Housebound Elizabeth Catholic Parish



"An inclusive Eucharistic Community in the Catholic Tradition united in Jesus reaching out to all"

A reading from the book of Ecclesiastes

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The word of the Lord. Thanks be to God.

Psalm

R. In every age, O Lord, you have been our refuge.

You turn men back into dust and say: 'Go back, sons of men.'
To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. R.

You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. R.

Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. R.

In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. R.



A reading from the letter of St Paul to Colossians

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and, in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord. Thanks be to God.

A reading from the holy Gospel according to Luke

A man in the crowd said to. Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having a good harvest from his land, thought to himself, "What am I to, do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say, to my soul: 'My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.